

ASSIGNED

Nº 46899

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 11 1983

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 11 1983 under 46898

The applicant Rolling A. Ranch

P. O. Box 140, of Dayton

Street and No. or P.O. Box No.

City or Town

Nev. 89403, hereby make^s application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .03 c.f.s. second-foot

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwatering

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: _____

(b) Stockwater, state number and kinds of animals to be watered: 600 cattle

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: located in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 1,

Describe as being within a 40-acre subdivision of public

T 16 N, R 27 E, MDB&M at a point that bears N 37° 52' 12" E a distance of

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

1605.08 feet to the E $\frac{1}{2}$ corner of Sec. 1, T 16 N, R 27 E, MDB&M.

6. Place of use NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 1, T 16 N, R 27 E, MDB&M

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Nov. 1st and end about March 30th, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Concrete trough 4' x 16' x 2'

State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works Existing and in operation

10. Estimated time required to construct works Concrete trough 4' x 16' x 2'
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bl/kc br/bc

Rolling A Ranch
 By s/Donald (illegible)
 P.O. Box 140
 Dayton, NV 89403

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The period of use of this permit is from November 1 to March 30 of the following year. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 0.0187 cubic feet per second, or sufficient water to water 600 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1984

Proof of completion of work shall be filed before November 12, 1984

Application of water to beneficial use shall be made on or before October 12, 1986

Proof of the application of water to beneficial use shall be filed on or before November 12, 1986

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed DEC 7 1984

Proof of beneficial use filed FEB 25 1986

Cultural map filed _____

Certificate No. 11464 Issued JUL 3 1986

IN TESTIMONY WHEREOF, I PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 12th day of OCTOBER

A.D. 19 83


 State Engineer